# WITH THE WASHINGTON CHURCHES CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

### Various Religious Societies.

WITH THE Y. M. C. A.

WITH THE Y. M. C. A.

"Optimism in Social Service" is the subject of an address to be delivered to by Dr. J. B. Clayton, of the Copyrights Division, Library of Congress, before the Sunday afternoon assembly of the Young Men's Christian Association. Following the services a fellowship tea will be served at 5 o'clock. The monthly series of interdenominational etangelistic services, held in the southeast section under the auspices of the Young Men's Christian Association, with the co-operation of twenty churches, representing five denominations, has proven so popular that during February the services will be held every other week. To-merrow the Hon. Newton W. Preston, of Nebraska, will speak at the first of these bimonthly mass meetings for men, which will be held at 2-20 at the Ninth Street Christian Church Northeast. Mr. Preston's subject will be "Hidden Treasure." Master Edward S. Halbach, the boy soprane of the icity, will sing. The meeting will be presided over by Rev. Dr. G. A. Miller, pastor of the church.

on has arranged for a section of talks be given at its Sunday atternoor, or services, these talks having as their deriving thought the showing forth of evany in which Christ is working in the original or support together in organizations. The bject for the coming Sunday, "The bject for the first of Fiotence Night-talk, the press proper in the field with the best of the charge of the chery Chase, and the secretary of the association. The secretary of the association, the 'acquaintance' following the service and acquaintance hour. The service and acquaintance hour, the Home Mission Study Chase, under other of the first time on Turesday event. The formal selection of Rev. Mr. Wiles to the people. His resignation has been tendered, effective April I, when he will not be the chery Chase, and acquaintance hour. The Home Mission Study Chase, under other than the committee of Christian. Endeavor and in other community in terests. Rev. Perroary 4, at 8 a clock. Subject formonism.

on services will be held in the hanguage Sunday scening at the chapel of Luther Place Mechurch. Rev. A. J. Enstam will a sermon on "The Lenten Seat Its Significance." All Scindiars cordially invited to attend

morrow officers of the church and

w school building.

S. Poster will sazist in the service and will tell of the "Im-Flam" of doubling attendance at school. Dr. William M. Dayld-uperintendent of public schools, liver the opening address of the n. The day promises to be a lectrification of the day promises.

table "red-letter day."
reception and housewarming in the
addition and Sunday school rooms
the church building with be held on
day night at \$ o'clock. Addresses
begin at 9 o'clock.
speaking of the improvements just
pileted. Mr. Raymond M. Fullman,
estimated of the achool, to whose
stifum service in due the suscess of

A completed month consequenting in the additional control of the c



The Coming of the King.
The Coming of the Court. The Authority of the Research and the Court of the Anglean Church. These bectures of the Anglean Church. The Anglean Church. These bectures of the Anglean Church. The Anglean Ch

In that part of the country.

The annual series of Leaten lectures, under the auspices of the Churchman's League, will be given on Tuesday evenings during Leat, at 8 o'clock, in the Church of the Eninhamy, as follows:
February II, "Socialism and the Gospel," Rev. J. Howard Melish, Holy Trinity, Brookins, N. V. Pebruary B. "The New Democracy," Rev. Walter R. Bowie, 8t. Paul's Richmond, February Z. "The Name of the Church," Rev. Elliot White, Grave, Newark, N. J. March 4 (Juniauration Day) no lecture; March II, "The Name of the Church," Rev. Richard W. Hozue, Ascensian, Baitimore, Md. As usual these lectures are open to the public, and the Churchman's League extends a cerdial invitation to all to attend.

A GOOD PASTOR.

By LYMAN ABBOTT, D. D., L.L.D.,

I have long been convinced that one cause of the apparent failure of efficiency in the church is the diminution of pastoral

If I had the time and strength would rather talk with 500 in-I would rather talk with 500 Individual inquirers who sought
the ought for conference than
preach to a congregation of 5,000
auditors who came to listen and
went away, many of them to forget what they had heard.

In these personal conferences
the pastor or teacher comes in
direct contact with the individual soul. He knows the doubts,
the difficulties the daugers of

There has been formed in St. John's Phurch, Georgetown parish, of which the Rev. Frederick B. Howden is the rector, a men's Bible chains study conference. The awasiens, which will begin at heife a. m. on Sunday, Pebruary 9, 1913, will be held in the rectory. Thirty men have piedged themselves to attend the cutil connecutive assessions of the rore-ference, and it is planned to go through the entire Bible in these eight conferences, and then, if sufficient interest is manifested to continue them, taking us special periods for more extended study.



A. CHARTAN Service National Control of the Chart Service Servi

constructive sessions of the rentiference, and it is planned to go throught the entire fibble in these eight conference, and then if sufficient interest is manifested to continue them, taking us special periods for more extended study.

At the residence of Hishor Harding, on Ticesday last, the board of governors of the Episcay last, the board of governors of the same last of t

## Methodist.

Rev. Frank I. Day, late of the faculty of George Washington University, but at present filling the chair of moral philosophy and Engths Ilbie in Randolphilacon College, Ashland, Va., has recently returned from a tour through the Holy Land. He will be in Washington Wednesday, February & and address his old parisboners at Calvary M. E. Church South, between Thirtieth and Thirty-first Streets Northwest. Rev. Dr. Day will be prepared to give stereoption views of many interesting scenes in the land where our Savjeur lived and died. Rev. Dr. Day has many warm personal friends in Georgedown.

friends in Georgetown.

The American University, of this city, has added two new members to its board of trustees. They are Mr. John A. Patten, of Chattanoogn, Trein, known and bonored throughout Methodism as the chairman of the book committee of the Methodist Episcopal Church, and Mr. Calvert Crass, of Newtonville, Mass. a member of a distinguished family and prominent in business circles. Both are men of strength and will add greatly to the counsels of the institution.

Tragedy and Pathos in the Book of Books of Books is the theme of a series of Sunday evening sermons by Rev. W. R. Wedderapoon, D. D., paster of Foundry Methodist Episcopal Church, Sixteenth and Church Sixteets. The topics are: February 2, "The Tragedy of Jephitah's Daughter." February 9, "A Divided Love;" February 18, "The Tragedy of Achan." March 2, "Victims of Disregarded Warning." and March 2, "The Thoughtless Man's Folly."

### Unitarian.

Rev. Dr. Charles Wood will preside in the Church of the Covenant at the II octock morning service. The double sex-ter will sing at the IID octock after-neous service, prescring the 4 octock proaching service with a sermin on "Motives." The evening shorts choir will assist in the a octock evening serv-ice. "Sowing and Heaping" will be the subject of the evening sermin.

Motives. The evening chorus chairs of the lapitist Foreign Missionary soutety was asked to give a verse of Scripture that would be his slogan and to tell something of his purpose. "Thy kingdom Corns" is Rev. Mr. Nasmith agarwer to the first questioner, for the scrood be says. "Because in Foreign Scrives I Feel Assured of the Great Siessing of a Lefe of Unusual Unstablishmen." Mr. Nasmith was also on the start of the department of education at the Y. M. c. A. while acting as paster at Hydraville.

The Vaugum class of Calvary Church has in its possession a large amount of prevention of the start of the public. The annual directory of the rhurch, with names and addresses of the public. The annual directory of the rhurch, with names and addresses of members and other statistical tables in also soon to be printed.

Columbia Baptist Church, Wisconsin Avenue and Q Street Northwest, will celebrate its twelfth anniversary on the vertice of press. The control of the control of

### Roman Catholic.

Bethieben Caspel, Monat H. Alben, D. C.
Bely Community 128 a. m.
Incl. Lawrence 128 a. m.
Incell May 128 a. m.
Inc

### Presbyterian.

Paul's Chineck. 450 p. m.
Hely Communion. 100 p. m.
Morthing prayer, perilectical office, and sepmon
Evenescop and address. 1100 s. m.
The Halsop will make us address every Thursday
in Lecta 44 p. m.

CHURCH OF THE GOOD SHEPHERD

NEW YORK AVE. PRESENTING AND CHURCH.
New York Ave., H and 12th file.
Dr. Wallace Hadeliffs, Paster.

St. Mark's Church

All Souls' Church, Fourteenth and L. Streets, announces that in February the minister, Dr. Pierce, will give a course of Sunday evening sermons on "The Message of Unitarians." The topics for the several Sunday evenings are February 2. "The Message to Those Who Doubtt." Pebruary 3. "The Message to Those Who Belleve." February 8. "The Message to Those Who Belleve." February 8. "The Message to Those Who

# t m a. m.—Rety Communicat. 1:30 a. m.—Surday whood. 1:30 a. m.—Littory and Hely Commu-1:30 p. m.—Evening service and serv

FillsT, "the Stranger's Subbath Home," John Ma-shall Place us. Denald C. MacLeed, ministe 9.78 a. m., Farrely, which with othic Bills class. 11 a. m., "The terminal Opportunity of the Char-Troday," 7th p. m., "How a Young Man of Par Failed."

# es for these columns should reach The Herald office by 9 p. m. Friday.

IN WASHINGTON AND ITS VICINITY.

CHURCH OF THE EPIPHANY,

M and A fits, se, fler, C. H. Stetsen, Bacton, Services, 7:38, 11, and 8, Every one is welcome. ST. THOMAS' CHURCH,

WASHINGTON CATHEDRAL, Bethletiens Chapel, Menust H. Alben, D. C.

ST. ANDREW'S CHURCH, lith and Connean Sta. to. Ret. J. J. Dinou, Rector.

Her. H. H. Mursden, of St. Barth Church, Olney, will present at night.

CHRIST CHURCH,

Corner 23st and 0 Sts. 10s.

Goografiew.

Rev. James B. W. Milair, rector.

700 a. in.—Hunder school.

1300 a. in.—Poll service and sermois by the restor.

2300 ja. in.—Confernation between.

2300 ja. in.—Ceeding prayer and address.

PRESBYTERIAN.

11.50 a. at.—Public worship: sermen by the paster. 8.00 p. m.—"A Young Man's Objection," a series

Failed.

CHERCH OF THE COVENANT,
Conn. Ave., N and With Sta.
Charles Wood. Minister.

Bernard Branknup, Minister's Assistant.

Harry Barenner Angus, Minister of Perk Chapel.

Exeming charms choir of 166 reters, 50 Wrightism, director, Harmony school at 9-25 c m.
Forestan Emdeaver freeting at 6-25 p. m.
Thursday evening at 6, millerest service,

METHODIST EPISCOPAL. FOUNDRY Sen and Church Sta.
REV. W. R. WEDDERSPOON, D. D., Pasier,
St a. m.—Sunder swined,
St a. m.—Type serviced,

Naudram Methodist F. Priscofal, Chunca, Manhamatan Manhamatan Nauh and P. Streets, Northeast, Nauh and S. Streets, Nauhanna Nauhanna, Nauhanna Na

8:00 is m.—RESTORATION.

All offlings from Virgins divens welcome.

SETEMPOLITAN MEMBERS AS STREETH, STATEMPORT OF CHILDREN MEMBERS AS STREETH, STATEMPORT OF CHILDREN MEMBERS. Members of the service at 10 selects, which seems to be the paster subhert. The Ministers of Affection. Epwards League development with eart of St. At 2 of clock, Dr. Mostamorer will give the fifth seems in the service of the Children Members of the Children Mem

METHODIST EPISCOPAL SOUTH.

HOUNT PLEARANT, Post-office Hall, 1623 Park Hand me. Bec. P. W. Jeffrier, paster, H. a. M., Rev. W. A. Cooter, of Lunchburg, Va. 8 p. m., Rev. C. W. Midte, of Phorida Conference. CHRISTIAN.

NINTH STREET CHRISTIAN CHURCH,

Ber, Grego A. Miller, paster.
Services, H. S. et and 718 p. m., by the paster.
Similar whole, 378 s. et al.
SPECIAL EVANSELISTIC SERVICES EVERY
NIGHT NEXT WEEK.

successful evangelist and paster enty years. He is a graduate of College and Oberlin Theological

m.—Sunday solved.

m.—CENTREID IN CRETAINTI.

m.—Epsech League.

m.—THE TRAGEDY OF JEPHTHA'S

DATGATER. free in serious or

Tragety and Pathon in the Book of

Books.

alters selection. Quartet and charms choice.

NO. SUNDAY NIGHT AT THE IMMANU.
Bertel Chitris the paster, Res. Hermor S. P.
Bertel Chitris the paster, Res. Hermor S. P.
Bertel Chitris the paster, Res. Hermor S. P.
Deplace over etc.
The paster of the paster of the paster.
Darrer. Emphasic sell to label on the so
execute of this westerful prayer. Baptisms
follow the service,

### CONGREGATIONAL.

FIRST CONGREGATIONAL CRUNCR, and G See, no., Rev. Samuel H. Woodew paster: Rev. Lawis E. Fustum, assistant is a m., soldie weakin, with senses be ter subject, "THE INCARINATION." J. Obe quartet and others choic. 2.35 a. m., school. 6.55, no. 1, T. P. S. C. E. R. p. in the action, with senses by the paster, "TOO WAYN." THE HUMAN WORLD: GOD'S ECHONNO GALLERY," with special reference to the church is social survice. Sermon by Rev. C. Ernest Smith, D. D. D. C. L.

-Rev. J. Nelson Barry, of Eastern Ore-

CHRIST CHURCH,
(Glusseri Spoot)
New Jerner Ave., nor M Sc.
Her. J. Prederic Wenchel, paster.
Herrices at 11 s. m. and 7.00 p. m.
Ash. Wednesday virusing, 7.00 o clock
You are welcome.

PETHIAN TEMPLE, 302 Me in no. The Damples will meet on the first day of the ewn (Loui's INC) to break bess!; 16:00 a. m. All are retound. GOSPEL MISSION

HURCH OF OUR PATHER. Ush and L fits re-Freaching services, 11 s. m.; kindergarten, 11 s. m.; Smiday achool, #15 s. m.; Young Propie's Circle tion Union, 7 p. m.

NEW CHURCH. NEW CHURCH, 16th and Concerns the new, The Rev. Plants neveral, D. D., motor, will preach at it a.m.; "The free of Man." Holy Communitar Evening severe and before, Ch. in dick," PAUL SCHOOL OF the Proceedings of the Concerns the Concerns and Concerns the Concerns t

## CHRISTIAN.

EVANGELIST HENRY F. LUTZ APPRICATE AND STATE AND STATE AND STATE AND STATE APPRICATE AND STATE A

## TRET SPIRITUALIST CHERCH, PTHIAN Temple, 202 No. 10, 100, first floor, 7.20 p. m., lecture on "spirit Life," by Mrs. Z. R. Enfrei also apirit semmention. Lyrum, 238. All instinct SPIRITUALISM.

INVISIBLE HELPERS is the other Terry will invarie on workly remains at 7.8 o obes. in Philas Tunide, some fire. Mrs. Ouries will gree messages. Mr. Terry helds a meeting Probe at 9 p. m., at 12 C 65 pc. THE SECULAR LEAGUE.

# "INTERNATIONAL LAW AND OUR CANAL Treaties" Mr. Denald McPherson, and other speaking, at 3 p m. Pythiau Temple, MC Mh M. M. W. State Free. ESOTERISM.

RIENTAL ESCITERIC SOCIETY, 1921 Q Se. sw. Latters and classes in the influency of true lo-ing. Active and certagonding membeship, Open in terminism delly from 30 until 2 o'clock. Library THEOSOPHY.

# THE TEACHINGS OF ARD'L BAHA ON THE IMMORTALITY OF THE SOULS. Lecture Sci-dus, 5:13 a. m. at 49 General Refs., by Mr-Joseph H. Harnen. Public confair briefled. Fro-chus Wednesders at 5 p. m. for discussion of December 1. SEVENTH-DAY ADVENTIST.

MEMORIAL S. D. A. CHI'RCH IN IFIN ST. nw. Sunday croning, Pricesor L. 740 p. m. "The Lord's Day." Stemuntons illustrations. All wel-omic.

CHRISTIAN SCIENCE.

# FIRST CHURCH OF CHRIST, STENTIST, C. lembia Road, Everid and Champiain Sts. Services Soundar, H. a. m. ced 8 p. d. G. Marchaller, C. C. Marchaller, C. C. Marchaller, C. C. Marchaller, C. Marchaller, C. Marchaller, S. Marchaller, S. M. Marchaller, S. Ma EVANGELICAL CHRISTIAN SCIENCE.

BY ANGELICAL CHRISTIAN SCIENCE CHILDER. Service Funday marring at 11 o'clock at Ramoter's, corner Com. Ave and L. Sc. no., finited of loc-ton by HERROP OLIVER C. SARES. "An Age of Progress." Hall commedium, surroundings singus; note five, all invited.

WASHINGTON TEMPLE CONGREGATION, FREE MINLE LECTURES ON TOPICS OF the hour every hunday at 3 p. m., in New Mesoner Temple, N. Y. Are, and 12th St. Speaker, Evan-gelies F. F. Cook, Detroit, Subject, What Is a Christian?" All invited. No collection.

been a successful evangelist and paster for twenty years. He is a graduate of Hram College and Obertin Theological Plana College and Obertin College